

## **Agenda**

**City Council/School Board Subcommittee**

**November 24, 2025**

**5:00 p.m.**

**City Hall**

**301 King Street**

*In-Person with Zoom Access*

[https://zoom.us/webinar/register/WN\\_LvfACbEkRYe8JhhoofQzhQ  
#/registration](https://zoom.us/webinar/register/WN_LvfACbEkRYe8JhhoofQzhQ#/registration)

***(Links to this meeting are posted on the City and ACPS Websites)***

- I. Welcome
- II. Approval of October 27 Meeting Minutes (5 min)
- III. Redistricting Update (10 min)
- IV. Capital Improvement Plan/Budget (15 min)
- V. 2026 CC/SB Work Plan (25 min)
- VI. Other Business/Updates (5 min)
- VII. Adjournment